

**From:** [Curtin, James](#)  
**To:** [Fotouhi, David](#)  
**Cc:** [Neugeboren, Steven](#); [Schroer, Lee](#)  
**Subject:** Draft EPA R10 Deschutes TMDL decision rationale 6-26-18.docx  
**Date:** Tuesday, June 26, 2018 14:56:00  
**Attachments:** [Draft EPA R10 Deschutes TMDL decision rationale 6-26-18.docx](#)

---

David,

Here is the latest version of the Deschutes TMDL decision rationale. (b) (5) ACP

A large rectangular area of the email body is redacted with a solid gray fill, obscuring several lines of text.

The attachment is much longer, so I wanted to give you a head start.

Jim

Jim Curtin  
USEPA Office of General Counsel  
Water Law Office  
202-564-5482  
William Jefferson Clinton North Rm. 7451